# PLANNING BOARD MASTER PLAN COMMITTEE Friday, March 9, 2018 8:30 a.m. – Rye Town Hall

*Present:* Chair Patricia Losik, Steve Carter, Anne Richter-Arnold and Planning Administrator Kimberly Reed

### I. Call to Order and Pledge of Allegiance

Chair Losik called the meeting to order at 8:30 a.m. and led the Pledge of Allegiance.

### II. Review Chapters

### a. Transportation

The committee reviewed the editorial changes made by Chair Losik on Chapter 6, Natural Resources.

Highlights:

- Page 6-2, under 6.3 It was agreed to remove "and Map T-1". It was also agreed to remove "and road miles".
- Page 6-6, *Parking Along Route 1A* Planning Administrator Reed agreed to confirm the date of the study being referred to.
- Page 6-9, It was agreed to remove the websites listed at the bottom of the page.

The chapter will be presented to the Planning Board at their next monthly meeting.

#### **b.** Natural Resources

# <u>Highlights:</u>

Page 7-2:

• Under 7.2 – It was agreed to name Figure 7-2 "2002 Visioning Session Public Comments". Under that will be "Comment Summary". (*This will be the same for the table on page 7-3.*)

Page 7-3:

- Wooded Lots (table) Purposes are viewing, noise mitigation, issue of burning <u>brush</u>, <u>forest</u> management.
- Table at top of page Heading will be "(Dates) Climate Session Public Comments" with "Comment Summary" to follow. (*Planning Administrator Reed to confirm the dates.*)

• Coastal Resources, Under A, the Beach Access Report (2011) will be posted on the Town's website.

Page 7-4:

- Under A (before list of beach access points) it will read With approval form the Selectmen, beach access points for public use are at the following locations as described: Page 7-7 :
- Before Figure 7-3 add "As shown in Figure 7-3".
- Add a box around Figure 7-3
- It was agreed to take out the DES reference.

Page 7-8:

- The committee discussed Member Carter's edits he presented.
- It was agreed the word *Phragmites* should not be italicized. Page 7-9:
- Under 7.4 The first sentence will read: Refer to the Conservation Lands and Town Owned Property Map (2005) in Appendix A.
- Under 7.4 The committee reworded the large paragraph at bottom.

<u>Page 7-10</u>:

- It was agreed that the 'Rye Town Forest Trails Map' will be 'Figure 7-4'. Page 7-11:
- Under A Farmland Type and Acreage will be boxed and will be 'Figure 7-5'.

The committee finished their review and will continue with Chapter 7 at the next meeting.

#### c. Land Use

To be addressed at next meeting.

# III. Next Steps

- Planning Administrator Reed will reach out to Julie LaBranche, RPC, regarding Figure 7-5 and what is "prime farmland".
- Chapter 6 to be revised by Planning Administrator Reed and will be presented to the Planning Board at their next monthly meeting. Possible public hearing scheduled for April on Chapter 6.
- Next Master Plan Committee meeting to be held on March 23<sup>rd</sup>, 8:30 a.m.

# IV. Open to Public

• No members of the public present.

# Adjournment

Motion by Steve Carter to adjourn at 10:05 a.m. Seconded by Anne Richter-Arnold. All in favor.

Respectfully Submitted, Dyana Ledger