

**RYE WATER DISTRICT MONTHLY MEETING AGENDA**  
**November 13, 2019 – 9:00 a.m.**  
**Water District Office – 60 Sagamore Rd.**

- I. Call to Order:**
- II. Superintendent's Monthly Report, Pumping Chart, and Data Report, and Bacteria Tests for October**
- III. Review and approval of minutes of October 2<sup>nd</sup>**
- IV. Correspondence:**
  - **CIP Public Hearing – November 18<sup>th</sup>, 5:30 p.m.**
- V. Treasurer's Report for the month of September**
- VI. Cash Flow Reports – October**
- VII. Town Planning and Zoning Minutes**
- VIII. New Business:**
- IX. Old Business:**
  - **Boil Order Procedure**
- X. Adjournment**

*\*Meeting is subject to change up to the time of meeting\**