# TOWN OF RYE – SELECT BOARD MEETING AGENDA MONDAY, MARCH 28, 2022 5:45 p.m.

Rye Town Hall & Via Zoom

Selectmen's Meetings are held the 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month.

The next meeting will be
Monday, April 11, 2022

## **AGENDA**

Meeting ID: 978 8711 6559 Password: 123456 Call-in Number: 646-558-8656

https://zoom.us/j/97887116559?pwd=VXczQkZMK0I1djJJRkNudjJrWFkrQT09&from=addon

### 5:45 p.m.

- I. CALL TO ORDER
- II. NON-PUBLIC SESSION (1) per RSA 91-A:3, II (b) Hiring (2) per RSA 91-A:3, II (c) Reputation

### 6:30 p.m. RECONVENE PUBLIC MEETING

- III. CALL TO ORDER AND PLEDGE OF ALLEGIANCE
- IV. ANNOUNCEMENTS
- **V. PUBLIC COMMENT** (at the beginning of the meeting, for any comment by any Rye resident on any topic. Requested time limit, up to 5 minutes each person.)
- **VI. CONSENT AGENDA ITEMS** (to be discussed at the meeting only if pulled off the consent agenda by one of the three Selectmen.)
  - A. Letter rec'd from Ned Paul re: His resignation as Finance Administrator
  - **B.** Email from Daryl Kent re: His resignation from the Historic District Commission
  - C. Email from Todd Cronin re: His resignation from the Recreation Commission
  - **D.** Event Application: Gail Huff Brown requests permission to hold a sign for her candidacy at the Transfer Station, Saturday, 4/2/22, 7:30-9:00 a.m.
  - **E.** Sign Request: Rye Driftwood Garden Club requests permission to put a sign at Parsons Field announcing their plant sale on 5/13/22 & 5/14/22. The sign is requested from 5/7/22 to 5/14/22.
  - **F.** Sign Request: Rye Recreation requests permission to put a sign at Parsons Field and the Town Hall announcing the Memorial Day Ceremony on May 30, 2022. The sign is requested from 5/23/22 to 5/30/22.
  - G. Public Works Director Jason Rucker Front End Loader Purchase
  - **H.** Recycling Education Committee Renewal of 1 year charge

## VII. DISCUSSION ITEMS

A. Public Hearing: Draft Hazard Mitigation Plan Update 2022

The purpose of the hearing is to review and receive public comment on the Draft Hazard Mitigation Plan 2022 Update.

- **B.** Chief Walsh Honda Rukus Moped Bid Results
- C. July 4<sup>th</sup> Celebration date change to accommodate a new fireworks vendor
- D. Town Hall Ornamental Windows Contract
- E. SB249 Prohibiting Planning and Zoning Ordinances that prohibit short-term rentals

## VIII. APPOINTMENTS: BOARDS, COMMISSIONS, COMMITTEE

Note: All appointments are for 3 years, 4/01/22 to 4/01/25, unless otherwise noted. Motions required.

## A. Heritage Commission

- 1. Peter White: Reappointment as a member email rec'd 3/4/22
- 2. Alex Herlihy: Reappointment as a member email rec'd 3/4/22
- 3. Recommendation letter rec'd 3/4/22 from Phil Walsh, Chair

#### **B.** Beach Committee

- 1. Frank Hwang: Reappointment as a member email rec'd 3/13/2022
- 2. Brendan Carney: Reappointment as a member email rec'd 3/25/2022
- 3. Recommendation letter rec'd 3/25/25 from Frank Hwang, Chair

## C. Mosquito Control Commission

1. Tim Sanborn: Reappointment as a member – email rec'd 3/21/22

#### **D.** Recreation Commission

1. Cory Belden: Reappointment as a member – letter rec'd 3/24/22

#### E. Conservation Commission

- 1. Karen Oliver: Reappointment as an alternate member email rec'd 3/21/22
- 2. Suzanne McFarland: Reappointment as a member letter rec'd 3/22/22
- 3. Susan Shepcaro: Reappointment as a member letter rec'd 3/25/22
- 4. Sally King: Reappointment as a member letter rec'd 3/23/22
- 5. Recommendation letter rec'd 3/22/22 from Suzanne McFarland, Chair

## F. Recycling Education Committee – 1 year term ending 4/1/2023

- 1. Joan Provencher: Reappointment as a member letter rec'd 3/1/2022
- 2. Pamela Helfrich: Reappointment as a member letter rec'd 3/20/2022
- 3. Alex Herlihy: Reappointment as a member email rec'd 3/21/2022

#### **G.** CIP Committee – Unlimited Term

- 1. Kevin Brandon: Appointment as a member email rec'd 3/21/22
- 2. Recommendation letter rec'd 3/16/2022 from Kim Reed on behalf of the Planning Board

### IX. CORRESPONDENCE

## X. NEW BUSINESS

#### XI. OLD BUSINESS

#### XII. OTHER BUSINESS

- A. Select Board Representative Updates
- **B.** Meeting Minutes
  - 1. Meeting, Monday, March 21, 2022, 9:00 a.m. Site Walk

# **ADJOURNMENT**

Posted: Friday 03/25/22 – Town Hall, Town website: www.town.rye.nh.us