

**TOWN OF RYE – SELECT BOARD  
MEETING AGENDA  
WEDNESDAY, MAY 11, 2022  
5:30 p.m.  
Rye Town Hall**

Selectmen's Meetings are held the  
2<sup>nd</sup> and 4<sup>th</sup> Monday of each month.  
The next meeting will be  
Monday, May 23, 2022

**AGENDA**

**Meeting ID: 875 3672 6571**

**Password: 123456**

**Call-in Number: 646-558-8656**

<https://us06web.zoom.us/j/87536726571?pwd=T3FMcXBWYVZjcnNlM3NlYkJaSFQ5Zz09&from=addon>

**5:30 p.m.**

**I. CALL TO ORDER**

**II. NON-PUBLIC SESSION (1) per RSA 91-A:3, II (b) Hiring**

**6:30 p.m. RECONVENE PUBLIC MEETING**

**III. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**IV. ANNOUNCEMENTS**

**V. PUBLIC COMMENT** – (at the beginning of the meeting, for any comment by any Rye resident on any topic. Requested time limit, up to 5 minutes each person.)

**VI. CONSENT AGENDA ITEMS** – (to be discussed at the meeting only if pulled off the consent agenda by one of the three Selectmen.)

- A.** Letter rec'd from Christopher Jenness re: his retirement from the Transfer Station effective July 2, 2022
- B.** Letter rec'd from Phil Walsh re: his resignation from the Heritage Commission
- C.** Chief Walsh – Event Permit Application: All Sports Events/Tri/ME – Wallis Sands Half Marathon, Sunday, 5/22/22, 7:00 – 11:00 a.m. to benefit youth athletic groups
- D.** Chief Walsh – Event Permit Application: AmpSurf New England - AmpSurf Adaptive Learn to Surf Therapy Clinic, Saturday 6/11/22, 7:00 a.m. – 1:00 p.m.

**VII. DISCUSSION ITEMS**

- A.** Application for Release Deed to Paper Street – Estate of Judith Bly 7 Holland Drive.
- B.** HDC CLG Grant Application discussion regarding the architectural design of Town Hall
- C.** Re-bid of Town Hall Annex Renovation
- D.** Street Naming and Numbering Ordinance

**VIII. CORRESPONDENCE**

- A.** Email from Mindi Messmer re: Coakley Landfill and overflow water on the Rail Trail

**IX. NEW BUSINESS**

**X. OLD BUSINESS**

**XI. OTHER BUSINESS**

**ADJOURNMENT**

Posted: Monday 05/09/22 – Town Hall, Town website: [www.town.rye.nh.us](http://www.town.rye.nh.us)

\*\*\*THIS AGENDA IS SUBJECT TO CHANGE UP UNTIL THE TIME OF THE MEETING\*\*\*