

**TOWN OF RYE – BOARD OF SELECTMEN
MEETING AGENDA
MONDAY, SEPTEMBER 14, 2020
5:30 p.m.
Via Zoom**

Selectmen's Meetings are held the
2nd and 4th Monday of each month.
The next meeting will be
Monday, September 28, 2020

Meeting ID: 890-5235-0701

Password: 460842

Call-in Number: 646-558-8656

<https://us02web.zoom.us/j/89052350701?pwd=ZFpPVINpY0VxSUQ0UjUzSXNjdXVTZz09>

AGENDA

5:30 p.m.

- I. CALL TO ORDER**
- II. NON-PUBLIC SESSION (1) per RSA 91-A:3, II (a) Personnel
(2) per RSA 91-A:3, II (d) Acquisition**

6:30 p.m. RECONVENE PUBLIC MEETING

- III. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- IV. ANNOUNCEMENTS**
- V. PUBLIC COMMENT** – (at the beginning of the meeting, for any comment by any Rye resident on any topic. Requested time limit, up to 5 minutes each person.)
- VI. CONSENT AGENDA ITEMS** – (to be discussed at the meeting only if pulled off the consent agenda by one of the three Selectmen.)
 - A.** Request from Aaron Scogin, RJH PE Teacher to utilize Parsons Field to conduct PE classes in order to help spread the students out. Requested use of the field is Monday, 9/14/20 – Sunday, 11/15/20 1:30-2:45 p.m.
 - B.** Request from Jaci Grote & Kate Murray to stand at the Recycling Center for visibility for their election campaign Saturday, 10/17/20 10:00 a.m. – 2:00 p.m. Rain Date Saturday, 10/24/20
 - C.** Email rec'd from Stratham Resident Barry Bisnett re: Request for town roads to reopen for public parking.
 - D.** Heritage Commission Appointment:
 - 1. Anne Arnold – Appointment as a member, email rec'd 9/11/2020, fulfilling Mae Bradshaw's term ending 03/31/2023
 - 2. Recommendation letter rec'd 9/3/2020, from Chair Philip Walsh
 - E.** Beach Committee Appointments:
 - 1. Brendan Carney – Appointment as member, email rec'd 08/07/2020, 2-year term to expire **03/31/2022**
 - 2. Seana Zelazo – Appointment as member, email rec'd 08/12/2020, 3-year term to expire **03/31/2023**
 - 3. Recommendation letter rec'd 08/19/2020 from Frank Hwang, Chair
 - F.** Historic District Commission Appointments
 - 1. Alex Herlihy – Appointment as a member, email rec'd 08/25/2020, fulfilling Mae Bradshaw's term ending **03/31/2021**

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2. Kaitlyn Coffey – Appointment as a member, transitioning from alternate, fulfilling Charlie Hoyt’s term ending **03/31/2023**
3. Lydia Tilsley – Appointment as an alternate, email rec’d 08/18/2020, fulfilling Kaitlyn Coffey’s term ending **03/31/2023**
4. Stacey Smith – Appointment as an alternate, email rec’d 08/28/2020, 2-year term to expire **03/31/2022**
5. Recommendation letter rec’d 09/01/2020, from former Chair, Mae Bradshaw

VII. DISCUSSION ITEMS

- A. Plan to find a preparer for the 2020 Annual Report
- B. Staged Re-Opening for Parking in Rye
- C. Re-Opening of Bulky Containers at Transfer Station
- D. Request from Peter Clark (Central Rd) to build a stone wall within the Town right of way
- E. Salt Shed Site Preparation Plan
- F. New Castle/Rye Bridge Status Update
- G. NHMA Legislative Policy Update
- H. HealthTrust FY2020 Surplus
- I. Payroll Tax Deferral
- J. Cell Tower Update
- K. Town Administrator, Becky Bergeron – 12 Months COLA Average
- L. Date for Deliberative Session: Earliest date, Saturday, January 30 – Last day, Saturday, February 6.
Selectmen please vote on the date and snow date.

VIII. CORRESPONDENCE

- A. Letter rec’d from Jean Batal-Varney, re: Parking Restrictions – Jenness Beach & surrounding area
- B. Letter rec’d from Dick Carey, re: Reopening Bulky at Transfer Station

IX. NEW BUSINESS

X. OLD BUSINESS

XI. OTHER BUSINESS

- A. Minutes
 1. Non-Public Session, Monday, August 10, 2020, (1) per RSA 91-A:3 II, (a) Personnel
 2. Meeting, Monday, August 10, 2020, 6:00 p.m. via Zoom
 3. Meeting, Thursday, August 13, 2020, 2:00 p.m. via Zoom
 4. Non-Public Session, Monday, August 17, 2020, (1) per RSA 91-A:3, II (a) Personnel
 5. Non-Public Session, Monday, August 17, 2020, (2) per RSA 91-A:3, II (l) Legal Advice
 6. Meeting, Monday, August 17, 2020, 3:00 p.m., via Zoom

ADJOURNMENT

Posted: Friday 09/11/20 – Town Hall, Town website: www.town.rye.nh.us

*****THIS AGENDA IS SUBJECT TO CHANGE UP UNTIL THE TIME OF THE MEETING*****