

# **RYE TAP GRANT COMMITTEE**

**MEETING AGENDA  
THURSDAY, JUNE 8, 2023  
5:00 PM  
Town Hall**

## **AGENDA**

1. Call to Order and Pledge of Allegiance.
2. Review meeting minutes from MAR 9<sup>th</sup> and MAR 23<sup>rd</sup>.
3. Review RFQ again, if needed. Leah is out until 06 JUNE.
4. Discuss answering firms who show interest in this project after we post the RFQ. What additional information package shall be tendered?
5. Other Business

## **ADJOURNMENT**